



City of Clarksville Finance Committee

June 22, 2026 at 4:30 PM
City Hall
4th Floor Conference Room

Please silence all cell phones.

AGENDA

1. **Call to Order**
2. **Attendance**
3. **Approval of Minutes**
 - A. [May 26, 2026](#)
4. **Department Reports**
 - A. Purchasing: Camille Thomas
 - i. [Professional Services](#)
 - ii. [Bid Summary](#)
 - B. General Government: Christen Wilcox
 - i. [Component Unit Financials Report](#)
 - ii. [Monthly Financials](#)
 - C. Department of Electricity: David Johns
 - i. [Subscriber Report](#)
 - ii. Monthly Financials:
 - [Broadband](#)
 - [Electric](#)

D. Gas & Water: Dawn Thomack

i. [Monthly Financials](#)

E. City Attorney: Eric Bittner

i. Monthly Invoices

5. Committee Action Required

A. [Authorizing the purchase of certain real property for the purpose of constructing and operating an electric power substation.](#)

6. City Council Action Required

A. **ORDINANCE 93-2025-26 (FIRST READING)** [An Ordinance amending the Operating Budgets for the Fiscal Year 2026-27 for the Clarksville Parking Commission, a Proprietary Fund \(ORDINANCE 88-2025-26\)](#) **Councilman Ambar Marquis**

B. **ORDINANCE 94-2026-26 (FIRST READING)** [An Ordinance authorizing the donation of real property from the City of Clarksville Tennessee to Montgomery County, Tennessee for the purpose of greenway development along Matlock Rd.](#)

C. **RESOLUTION 64-2025-26 [This item was postponed at the May 26, 2026 Finance Committee Meeting]** [A Resolution of the City Council of Clarksville, TN, rescinding the City's obligation to pay twenty percent \(20%\) of the division of one half \(1/2\) of the proceeds of the additional tax levied by Resolution of the County Court of Montgomery County, TN, as earmarked for instructional salaries in the County's General Purpose School fund; and for other purposes.](#)

D. **RESOLUTION 69-2025-26** [A Resolution of the City Council of the City of Clarksville, Tennessee, requiring majority council approval prior to termination of the lease agreement with Ajax Turner Senior Citizen's Center at 953 Clark Street and rescinding the notice of termination by the Mayor on March 20, 2026.](#) **Councilman Wanda Smith**

7. Public Comment

(allows 3 persons; 5 minutes each)

8. Attorney Client Privilege: Settlement approval for Espin, et. al. v Henry, et. al, Case No 26-CV-817

A. [Espin, et. al. v Henry, et. al, Case No 26-CV-817](#)

9. **Public Consideration and Vote on Settlement for Espin, et. al. v Henry, et. al, Case No 26-CV-817**
10. **Adjournment**