



City of Clarksville
Restoring Clarksville Initiative 2026 Task Force

June 30, 2026, at 4:00 PM
City Hall 4th Floor Conference Room
1 Public Square

Please silence all cell phones.

AGENDA

- 1. Call to Order**
- 2. Attendance** - Sign in on the attendance sheet that is circulating
- 3. Approval of Minutes from [4/28/2026](#)**
- 4. Updates by Department**
 - a. Chairman McLaughlin**
 - i. Opportunity Zone Potential for a portion of Fort Campbell Blvd.
 1. Census Tract 47125101102 <https://www.hud.gov/opportunity-zones>
 - a. Cunningham Lane/Fort Campbell Blvd/Lafayette Rd
 - ii. Updates on State Legislation Items Presented to Legislative Delegation
 1. Land Trust/Land Banks - Rep. Lankford
 - a. <https://www.billtrack50.com/billdetail/1961696>
 - b. <https://wapp.capitol.tn.gov/apps/BillInfo/Default?BillNumber=HB2328&ga=114>
 - c. Comp. became Pub. Ch. 1130 (on 05/27/2026)
 - d. Effective date(s) 05/22/2026
 2. Enhanced Code Fines - Rep. Maberry
 - a. <https://wapp.capitol.tn.gov/apps/BillInfo/Default?BillNumber=HB1667&ga=114>
 - b. Effective date(s) 07/01/2026
 - b. Building and Codes**
 - i. Code areas of focus based on Fort Campbell Blvd Design Overlay
 - ii. Vacant Building Update

- iii. Update on Cases Resolved (Stats)
 - iv. Update on Pending Cases (Stats)
 - v. Staffing FY2027 Budget Request
- c. Chief of Staff**
 - i. See Click Fix
- d. City Forester**
 - i. Anything to Report?
- e. Communications**
 - i. Google Doc - Update/Discussion on Monthly RCI Topics for Community Education
 - ii. Monthly RCI-related press release schedule
 - iii. Coordinating with PELP and MYC members for pushing RCI information out
- f. Finance/Grants**
 - i. Update on Submitted Grant Applications
- g. Fire Rescue**
 - i. Updates on occupancy business issues
- h. Mayor**
 - i. Update of TDOT Commissioner Meeting
 - ii. Parking Code Rewrite
- i. Neighborhood and Community Services**
 - i. Potential Opportunity Zones
 - ii. Canopy Initiative Updates
 - iii. Update on Potential Redevelopment Projects
 - iv. Frosty Morn for senior & ADA low-income housing process update
- j. Regional Planning Commission**
 - i. Update on New Providence efforts
- k. Police Department**
 - i. Stats on vacant & dilapidated structures
- l. Street**
 - i. Maintenance of Non-TDOT Pedestrian Islands
 - ii. Update on Functioning GIS Overlay
 - iii. Review the Safe Streets for All plan
- m. Tennessee Dept. of Transportation**
 - i. Maintenance of TDOT Pedestrian Islands & Crosswalks
 - ii. Grass cutting of State/Federal right-of-ways contract update
- n. APSU PELP - Katie French & Jacob Wiggins**
 - i. Update on potential PELP volunteers for cleanup days
 - ii. PELP Forum Date for RCI
- o. Mayor's Youth Council - Reagan Preston**

- i. Update on MYC initiatives for 2026/2027

5. Committee Member Comments

6. Next Meeting - Mayor Pitts

7. Public Comment

- a. (allows 3 persons; 5 minutes each)

8. Adjournment