



City of Clarksville Finance Committee

May 26, 2026 at 4:00 PM
City Hall
4th Floor Conference Room

Please silence all cell phones.

AGENDA

- 1. Call to Order**
- 2. Attendance**
- 3. Approval of Minutes**
 - A. [April 27, 2026](#)
- 4. Department Reports**
 - A. Purchasing: Camille Thomas
 - i. [Bid Summary](#)
 - ii. [Request for Professional Services](#)
 - B. General Government: Christen Wilcox
 - i. [Monthly Financials](#)
 - C. Department of Electricity: David Johns
 - i. [Subscriber Report](#)
 - ii. Monthly Financials
 - [Broadband](#)
 - [Electric](#)
 - D. Gas & Water: Dawn Thomack
 - i. [Monthly Financials](#)

E. City Attorney: Eric Bittner

i. [Monthly Invoices](#)

5. City Council Action Required

- A. **ORDINANCE 74-2025-25 (FIRST READING)** [An Ordinance to amend the Official Code of the City of Clarksville, amending Title 10 \(Offenses - Miscellaneous\) to create a new chapter relative to parking and parking violations and ten sections therein pertaining to parking and parking violations within city limits and amend the Official Code of the City of Clarksville by deleting Title I \(Administration, Officers, and Personnel\), Chapter 19 \(Clarksville Parking Commission\).](#) **Councilman Joe Shakeenab**
- B. **ORDINANCE 76-2025-26 (FIRST READING)** [An Ordinance amending Part II \(Code of Ordinances\), Title 1.5 \(Human Resources\), Chapter 6 \(Leave\), Section 1.5-601 \(Annual Leave\), Section 1.5-602 \(Sick Leave\), Section 1.5-603 \(Bereavement Leave\), Section 1.5-604 \(Maternity Leave\), Chapter 7 \(Benefits\), Section 1.5-702 \(Eligibility for health and dental insurance benefits\), Section 1.5-707 \(Breaks in Credited Service\), Chapter 12 \(Disability\), Section 1.5-1202 \(Non-Work Related Disability\), and Chapter 15 \(Miscellaneous\), Section 1.5-1501 \(Holidays\) for the purpose of providing additional annual leave benefits for municipal employees to enhance recruitment and retention.](#)
- C. **ORDINANCE 77-2025-26 (FIRST READING)** [An Ordinance authorizing the receipt of donated real property located at 0 Jack Miller Blvd for the purpose of a housing development.](#) **Neighborhood & Community Services Committee: Approval**
- D. **ORDINANCE 78-2025-26 (FIRST READING)** [An Ordinance authorizing the Mayor, or his designee, to conduct negotiations and to enter into an agreement for the purchase of real property located at 1485 Golf Club Ln for Community Development and Public Service Purposes.](#) **Neighborhood & Community Services Department: Approval**
- E. **RESOLUTION 64-2025-26** [A Resolution of the City Council of Clarksville, TN, rescinding the City's obligation to pay twenty percent \(20%\) of the division of one half \(1/2\) of the proceeds of the additional tax levied by Resolution of the County Court of Montgomery County, TN, as earmarked for instructional salaries in the County's General Purpose School fund; and for other purposes.](#)
- F. **RESOLUTION 65-2025-26** [A Resolution of the City Council of the City of Clarksville, Tennessee, approving an Economic Impact Plan for the Saint Thomas Hospital Development Area and adopting Designated Area Policies and Procedures.](#)
- G. **RESOLUTION 66-2205-26** [A Resolution amending the Fund Balance Policy to reduce the minimum unassigned fund balance from 20% of General Fund Expenditures to 17% of General Fund Expenditures](#) **Councilman Stacey**

Streetman

- 6. Public Comment**
(allows 3 persons; 5 minutes each)
- 7. Adjournment**