



City of Clarksville Public Safety Committee

April 15, 2026 at 4:30 PM
City Hall Conference Room

Please silence all cell phones.

AGENDA

- 1. Call to Order**
- 2. Announce Members in Attendance (verify quorum)**
- 3. Approval of Minutes**
 - A. Public Safety Committee Minutes - [February 18, 2026](#) and [March 18, 2026](#)
- 4. Department Reports**
 - A. [Building & Codes Department Reports](#)
 - B. [Clarksville Fire Rescue Reports](#)
 - C. [Clarksville Police Department Reports](#)
 - D. [Municipal Court Reports](#)
- 5. Committee Action Required**
 - A. None
- 6. City Council Action Required**
 - A. None
- 7. Adjournment**
- 8. Public Comment**

(allows 3 persons; 5 minutes each)