



City of Clarksville Tree Board

April 8, 2026 at 4:00 PM
City Hall
4th Floor Conference Room

Please silence all cell phones.

AGENDA

1. **Call to Order**
2. **Announce Members in Attendance (Verify Quorum)**
3. **Adoption of Minutes**
 - A. January 14, 2026
4. **Public Comments**
5. **Forestry Report**
 - A. TAEP Grant Trees
6. **New Business**
 - A. New Member - Ginger Johnson
 - B. FY 27 Budget Items
7. **Adjournment**