



City of Clarksville Finance Committee

March 23, 2026 at 4:30 PM
City Hall
4th Floor Conference Room

Please silence all cell phones.

AGENDA

1. **Call to Order**
2. **Attendance**
3. **Approval of Minutes**
 - A. [February 23, 2026](#)
4. **Department Reports**
 - A. Purchasing: Camille Thomas
 - i. [Bid Summary](#)
 - ii. [Professional Services](#)
 - B. General Government: Christen Wilcox
 - i. [Monthly Financials](#)
 - ii. [Component Unit Financials](#)
 - C. Department of Electricity: David Johns
 - i. [Subscriber Report](#)
 - ii. Financials:
 1. [Broadband](#)
 2. [Electric](#)

D. Gas & Water: Dawn Thomack

i. [Monthly Financials](#)

E. City Attorney: Eric Bittner

i. [Monthly Invoices](#)

5. Committee Action Required

A. [Donation of Real Properties for the purpose of sewer lift stations.](#) **Clarksville Gas & Water Board: Approval**

B. [Authorizing the purchase of certain real properties for the purpose of constructing the New Providence Lift Station Project.](#) **Clarksville Gas & Water Board: Approval**

6. City Council Action Required

A. **RESOLUTION 48-2025-26** [A Resolution authorizing retirement of a Patrol Service Dog "Riggs" from K-9 Unit and donation to Police Officer, Lyssed Pacheco.](#) **Public Safety Committee: Approval**

B. **RESOLUTION 49-2025-26** [A Resolution to authorize and appropriate funds for an actuarial study of the cost associated with granting a hazardous duty supplemental benefit to certain public safety officers pursuant to Tennessee Code Annotated, Section 8-36-212.](#) **Public Safety Committee: Approval**

C. **RESOLUTION 50-2025-26** [A Resolution authorizing an Interlocal Agreement between the City of Clarksville and Montgomery County pertaining to the division of 2025 Byrne Justice Grant Fund allocations and the administration and use of such funds.](#)

7. New Business

A. CPD Starting Pay Presentation: Chief Burdine

8. Public Comment

(allows 3 persons; 5 minutes each)

9. Adjournment