



City of Clarksville Finance Committee

February 23, 2026 at 4:30 PM
City Hall
4th Floor Conference Room

Please silence all cell phones.

AGENDA

- 1. Call to Order**
- 2. Attendance**
- 3. Approval of Minutes**
 - A. [January 23, 2026](#)
- 4. Department Reports**
 - A. Purchasing
 - i. [Bid Summary](#)
 - ii. [Professional Services](#)
 - B. General Government
 - i. [Monthly Financial Report](#)
 - ii. [Quarterly Financials](#)
 - iii. [Quarterly Hotel/Motel Tax Report](#)
 - C. Department of Electricity
 - i. [Subscriber Report](#)
 - ii. Financials:
 - [Broadband](#)
 - [Electric](#)

- D. Gas & Water
 - i. Financials

- [December](#)
- [January](#)

- E. City Attorney
 - i. [Monthly Invoices](#)

5. City Council Action Required

- A. **ORDINANCE 55-2025-26 (FIRST READING)** [An Ordinance accepting the donation of certain real property from Aspire Clarksville to the City of Clarksville for the purpose of Greenway development approaching Ringgold Road.](#)

6. Public Comment
(allows 3 persons; 5 minutes each)

7. Adjournment