



City of Clarksville

Finance Committee

December 22, 2025 at 4:30 PM
City Hall
4th Floor Conference Room

Please silence all cell phones.

AGENDA

1. **Call to Order**
2. **Attendance**
3. **Approval of Minutes**
 - A. [November 24, 2025](#)
4. **Department Reports**
 - A. Purchasing: Camille Thomas
 - i. [Bid Summary](#)
 - ii. [Professional Services](#)
 - B. General Government: Christen Wilcox
 - i. [Monthly Financials](#)
 - C. Department of Electricity: David Johns
 - i. [Subscriber Report](#)
 - ii. Financials
 - [Broadband](#)
 - [Electric](#)
 - D. City Attorney: Eric Bittner
 - i. [Invoices](#)

5. Committee Action Required

- A. [PT to FT Position: Recreation Assistant Manager](#), **Jennifer Letourneau**

6. City Council Action Required

- A. **ORDINANCE 45-2025-26 (FIRST READING)** [An Ordinance authorizing the Mayor, or his designee, to conduct negotiations and to enter into an agreement for the purchase of real property for the purpose of expanding homeless support services in partnership with Clarksville-area Urban Ministries and The Well \(A mission of Trenton Crossing Church of Christ\).](#) **Neighborhood & Community Services Committee: Approval**
- B. **RESOLUTION 36-2025-26** [A Resolution requesting the Regional Planning Commission to perform a study with regard to Title 11, \(Zoning\), Chapter 11, \(Administration and Enforcement\), Section 11.11, \(Amendments affecting the same parcel of land\) and return an ordinance for consideration by the Clarksville City Council.](#) **Councilman Tim Chandler**

7. New Business

- A. EMR Standards Update: Chief Freddie Montgomery

8. Public Comment

(allows 3 persons; 5 minutes each)

9. Adjournment