



City of Clarksville Finance Committee

November 24, 2025 at 4:30 PM
City Hall
4th Floor Conference Room

Please silence all cell phones.

AGENDA

1. **Call to Order**
2. **Attendance**
3. **Approval of Minutes**
 - A. [October 27, 2025](#)
4. **Department Reports**
 - A. Purchasing: Camille Thomas
 - i. [Bid Summary](#)
 - ii. [Professional Services](#)
 - B. General Government: Christen Wilcox
 - i. [Quarterly Reports](#)
 - ii. [Monthly Financials](#)
 - C. Department of Electricity: David Johns
 - i. [Subscriber Report](#)
 - ii. Financials:
 - [Broadband](#)
 - [Electric](#)
 - D. City Attorney: Eric Bittner

- i. [Monthly Invoices](#)

5. **Committee Action Required**

- A. [CPD Grant Position](#)

6. **City Council Action Required**

- A. **ORDINANCE 35-2025-26** [An Ordinance amending the Operating and Capital Budgets for Fiscal Year 2026 for Governmental Funds \(Ordinance 103-2024-25\) for a grant award.](#) **Public Safety Committee: Approval**
- B. **RESOLUTION 30-2025-26** [A Resolution authorizing retirement of a patrol service dog "Joker" from K-9 unit and donation to police officer George Goodman.](#) **Public Safety Committee: Approval**

7. **Public Comment**

(allows 3 persons; 5 minutes each)

8. **Adjournment**