Clarksville-Montgomery County
Convention & Visitor Bureau
Board of Directors Meeting
EDC Offices - Aspire Board Room
Tuesday, November 18, 2025, 2:30 p.m.

Meeting Agenda

I. **Call to Order/Welcome Guests**

II. **Public Comment(s) Germane to Agenda Items**

III. **Review of Prior Meeting Minutes** – September 23, 2025

IV. **Financial Repor**t:
A. Financial Report - Shannon Green (TC-251118-01-A)

V. **Old Business:** None

VI. **New Business:** None

VII. **Board & Staff Reports:**
A. Board updates
B. Visit Clarksville updates
C. EDC updates

VIII. **Public Comments**

IX. **Adjournment**