



City of Clarksville Public Safety Committee

May 21, 2025 at 4:30 PM
City Hall Conference Room

Please silence all cell phones.

AGENDA

1. **Call to Order**
2. **Announce Members in Attendance (verify quorum)**
3. **Approval of Minutes**
 - A. [Public Safety Committee - April 16, 2025 minutes](#)
4. **Department Reports**
 - A. [Building & Codes Department Reports](#)
 - B. [Clarksville Fire Rescue Reports](#)
 - C. [Clarksville Police Department Reports](#)
 - D. [Municipal Court Reports](#)
5. **Committee Action Required**
6. **City Council Action Required**
 - A. [Property Maintenance Code Ordinance](#)
7. **Other Business**
8. **Adjournment**
9. **Public Comment**
(allows 3 persons; 5 minutes each)