



City of Clarksville

Neighborhood and Community Services Committee

March 10, 2025 at 4:30 PM
City Hall in the 4th Floor conference room

Please silence all cell phones.

AGENDA

- 1. Call to Order**
- 2. Attendance**
- 3. Approval of Minutes**
 - A. February 10, 2025
- 4. Department Report**
 - A. CNCS Department Report 25-03
 - B. Community Development Block Grant: Public Service Subrecipient Award
 - C. TN Emergency Services Grant: Subrecipient Award
- 5. Committee Action Required**
 - A. RESOLUTION XX-XXXX-XX
 - i. 2025-2029 Consolidated Plan DRAFT
- 6. New Business (none)**
- 7. Public Comment**

(allows 3 persons; 5 minutes each)
- 8. Adjournment**



NEIGHBORHOOD AND COMMUNITY SERVICES COMMITTEE

February 10, 2025

MINUTES

CALL TO ORDER

The meeting of the Clarksville Neighborhood and Community Services Committee was called to order by Chairman Shakeenab on Monday, February 10, 2025, at 4:30 p.m. in the City Hall 4th Floor Conference Room, 1 Public Square, Clarksville, Tennessee

ATTENDANCE

PRESENT: Councilmen Shakeenab, McLaughlin, Peters, Streetman, and Haywood

ABSENT: none

ADOPTION OF MINUTES

Chairman Shakeenab entertained a motion and second to adopt the January 13, 2025 minutes. Councilman McLaughlin made a motion. The motion was seconded by Councilman Streetman. A voice vote was taken: the motion passed without objection.

DEPARTMENT REPORT

The [department report](#) was presented by Michelle Austin.

COMMITTEE ACTION

There were no items for committee action.

NEW BUSINESS

There was no new business.

PUBLIC COMMENTS *(five minutes each)*

There were no public comments.

ADJOURNMENT

Chairman Shakeenab entertained a motion to adjourn the meeting. A motion was made by Councilman Streetman. The motion was seconded by Councilman Peters. The meeting was adjourned without objection at 4:40 p.m.



CNCS
Clarksville Neighborhood & Community Services

Department Report March 2025

- The next meeting of the Community and Neighborhood Services Committee will be held on Monday, March 10 at 4:30 p.m. in the Fourth Floor Conference Room of City Hall. Items on the agenda will include an overview of the 2025-2029 Comprehensive Plan and report of ESG & CDBG Grant Awards
- Two Public Input Meetings for the Department's Comprehensive Plan were recently held on March 3 and March 5
The Plan is available for public review on the Department's [website](#).
 - Community input is open through March 23, 2025. Suggestions and questions may be submitted in writing at community@cityofclarksville.com.
- Clarksville Neighborhood and Community Services would like to thank United Way and all the members of the Clarksville-Montgomery County VOAD who have responded to support our more than 100+ residents seeking assistance after the February 15 & 16 flash floods. Cleaning and repairs to homes are on-going. This is only possible thanks to support from the community through volunteer hours and donations. If residents are interested in supporting their neighbors, we invite them to visit cmcreponds.org.
- The Clarksville Homeless Coalition meeting on March 4 was postponed. The next monthly meeting is scheduled for April 1, 2:00 p.m. and YaiPak Outreach.
- Follow Clarksville Neighborhood and Community Services on Facebook for more information on these topics and our other programs.

RESOLUTION XX-XXXX-XX

A RESOLUTION AUTHORIZING MAYOR PITTS TO FILE WITH THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, THE CITY OF CLARKSVILLE'S 2025-2029 CONSOLIDATED PLAN, 2025-2026 ANNUAL ACTION PLAN, AND THE 2025-2026 APPLICATION FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS AND HOME INVESTMENTS PARTNERSHIP PROGRAM FUNDS

WHEREAS, In accordance with the rules and regulations governing the federal Community Development Block Grant Program and the HOME Investments Partnership Program; and

WHEREAS, As set out in HUD program requirements, the City of Clarksville has completed its five-year Consolidated Plan and one-year Annual Action Plan as required by the U.S. Department of Housing and Urban Development in accordance with applicable citizen participation requirements; and

WHEREAS, Funding in the amount of \$1,098,422 for federal Community Development Block Grant Funds, and \$504,960.13 for the federal HOME Investments Partnership Program will assist the City in providing funding for activities that promote safe, decent, and affordable housing, suitable living environments, and expansion of economic opportunities principally for persons that are low-and-moderate- income.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE, AS FOLLOWS:

THAT the City Council hereby approves the joint request from Neighborhood and Community Services and the Neighborhood and Community Services Council Committee to fund the activities that are described in Exhibit A, attached hereto and incorporated hereto; and

BE IT RESOLVED THAT the City Council hereby authorizes Mayor Pitts to submit the application for 2025-2026 funding to the U.S. Housing and Urban Development along with the 2025-2029 Consolidated Plan and 2025-2026 Annual Action Plan as listed in Exhibit A, attached hereto and incorporated hereto; and

THAT BE IT FURTHER RESOLVED that the Mayor, as the official representative of the City of Clarksville, is hereby authorized to execute all understandings and assurances therein, to act in connection with the application, and to provide any such additional information, and to take all actions, as may be required to effectuate this resolution.

Joe Pitts, Mayor

ATTEST:

Lisa Canfield, City Clerk

ADOPTED: _____