



City of Clarksville Finance Committee

December 18, 2024 at 4:30 PM
City Hall
4th Floor Conference Room

Please silence all cell phones.

AGENDA

- 1. Call to Order**
- 2. Attendance**
- 3. Approval of Minutes**
 - A. [November 25, 2024](#)
- 4. Department Reports**
 - A. Purchasing - Camille Thomas
 - i. [Bid Summary](#)
 - ii. [Request for Professional Services](#)
 - B. General Government: Laurie Matta
 - i. [Monthly Financial Report](#)
 - C. Department of Electricity: David Johns
 - i. [Subscriber Report](#)
 - ii. Financials:
 1. [Electric Division](#)
 2. [Broadband](#)
 - D. City Attorney: Eric Bittner
 - i. [Monthly Financial Report](#)
- 5. Unfinished Business (This item was postponed at the November 25, 2024 meeting)**

- A. **RESOLUTION 23-2024-25** [A Resolution authorizing an Interlocal Agreement between the City of Clarksville and Montgomery County designating the Clarksville Economic Development Council to serve as the Joint Economic and Community Development Board](#)

6. Public Comment

(allows 3 persons; 5 minutes each)

7. Adjournment