

**Clarksville-Montgomery County
Convention & Visitor Bureau
Board of Directors Meeting**
EDC Offices - Aspire Board Room
Tuesday, November 19, 2024, 3:30 p.m.

Meeting Agenda

- I. Call to Order/Welcome Guests**
- II. Public Comment(s) Germane Agenda Items**
- III. Review of Prior Meeting Minutes:** September 19, 2024
- IV. Financial Report:** Shannon Green ([TC-241119-01-A](#))
- V. Old Business**
 - a. EDC Office Build-out Funding ([TC-241119-02-A](#))
- VI. New Business**
 - 1. Hotels
 - 2. Venues
 - 3. General
- VII. Staff Reports:**
 - A. Executive Director Report – Angie Brady
 - B. Events Report – Blake Monroe
 - C. Marketing Update – Michelle Dickerson
 - D. EDC Update- Buck Dellinger
- VIII. Public Comments:**
- IX. Adjourn**

Commented [AB1]: [@Brenda Hunley](#) Tuesday, September 24,
At this point this is all I have.

Commented [BH2R1]: [@Angie Brady](#) oh my goodness! DUH!

Commented [BH3R1]: [@Angie Brady](#) 8 am right?

Commented [BH4R1]: [@Angie Brady](#) updated