

**Clarksville-Montgomery County  
Convention & Visitor Bureau  
Board of Directors Meeting**  
EDC Offices - Aspire Board Room  
Wednesday, May 22, 2024, 8:30 a.m.

**Meeting Agenda**

- I. Call to Order/Welcome Guests**
- II. Public Comment(s) Germane Agenda Items**
- III. Review of Prior Meeting Minutes:** March 27, 2024
- IV. Financial Report:** Shannon Green ([ID-240527-01-A](#))
- V. Staff Reports:**
  - A. Executive Director Report – Angie Brady
  - B. Events Report – Blake Monroe
  - C. Marketing Update – Michelle Dickerson
  - D. EDC Update- Buck Dellinger
- VI. Old Business**
- VII. New Business**
  - A. Nomination of Incoming Chair – Elect
- VIII. Special Presentation: Angie Brady**
- IX. Public Forum Period**
- X. Meeting Dates: Wednesday, July 31, 8:30 a.m.**
- XI. Adjourn**