



PUBLIC SAFETY COMMITTEE AGENDA

DATE: August 23, 2021

TIME: 4:00 P.M.

LOCATION: City Hall Conference Room

- I. CALL TO ORDER
- II. ANNOUNCE MEMBERS IN ATTENDANCE (VERIFY QUORUM)
- III. ADOPTION OF MINUTES: July 21, 2021
- IV. DEPARTMENT REPORTS
 1. Building & Codes Department: Monthly Reports
 2. Police Department: Monthly Reports
 3. Fire Rescue: Monthly Reports
- V. COMMITTEE ACTION REQUIRED
NONE
- VI. CITY COUNCIL ACTION REQUIRED
 1. RESOLUTION 1-2021-22: A RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF CLARKSVILLE POLICE DEPARTMENT, CLARKSVILLE FIRE RESCUE, MONTGOMERY COUNTY SHERIFF, MONTGOMERY COUNTY VOLUNTEER FIRE SERVICE, MONTGOMERY COUNTY EMERGENCY MEDICAL SERVICES AND THE CLARKSVILLE-MONTGOMERY COUNTY SCHOOL SYSTEM FOR THE HANDLE WITH CARE PILOT PROGRAM. (Chief Crockarell)
 2. RESOLUTION 15-2021-22: A RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF CLARKSVILLE AND CLARKSVILLE-MONTGOMERY COUNTY CRIME STOPPERS.

3. RESOLUTION 16-2021-22: A RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF CLARKSVILLE AND MONTGOMERY COUNTY PERTAINING TO THE DIVISION OF 2021 BYRNE JUSTICE ASSISTANCE GRANT FUND ALLOCATIONS AND THE ADMINISTRATION AND USE OF SUCH FUNDS

VII. OTHER

VIII. ADJOURNMENT

IX. PUBLIC COMMENTS (5 minutes each)



PUBLIC SAFETY COMMITTEE MEETING MINUTES

**July 21, 2021 - 4:00 p.m.
CITY HALL CONFERENCE ROOM**

ATTENDANCE:

Councilperson Richard Garrett, Chairperson; Councilperson Vondell Richmond; Councilperson Karen Reynolds

Absent: Councilperson DaJuan Little; Councilperson Ashlee Evans

Others Present: Building & Codes Director David Smith, Fire & Rescue Deputy Chief Steve Batten, Chief of Police David Crockarell, Angela Downey

CALL TO ORDER:

The meeting was called to order at 4:00 pm by Chairperson Garrett, and it was noted there was a quorum.

ADOPTION OF MINUTES:

The committee approved minutes from May 19, 2021, and June 16, 2021 meeting after a motion was made by Councilperson Richmond and seconded by Councilperson Reynolds.

~Mr. Smith gave an overview of the department and asked for questions.

- He stated in his report you'll see the entire 2021 fiscal year, as well as year to date. We generated 50% more revenue than the previous fiscal year, it's about \$1.3 million over 2020, and that's based on the amount of construction.
- He noted for the single family permits, we are looking to finish the year around 1600, well over last year's 1200. He said that we are doing this with the same footprint with no new employees. Also, we are starting to cross train some of our employees.
- Councilperson Reynolds asked, who are you cross training? Mr. Smith said we have 13 construction inspectors to look at various aspects of construction. Once they pick up a certification or two, they can spend more time in the same subdivision looking at more homes, leading to less fuel cost across the board.
- He stated that they have a new software within the GIS program that will soon allow you to click on the parcel map and get the history on that property like active violations, building permits, etc.

FIRE & RESCUE DEPARTMENT:

~Deputy Chief Batten gave an overview of the department.

- In his report for June, He stated they had 1219 calls, with 69% being rescue and property loss totaling \$367,000. The Maintenance Division had 69 work orders with 26 service calls.
- He stated that due to COVID there having trouble getting sensors for their trucks, and as of right now, they have 13 trucks that pump water.
- He stated that the Prevention Division had 203 inspections and four investigations. They also had six public record requests, 15 commercial burn permits, 41 firework tent inspections, 18 zoning reviews, and installed 18 smoke alarms.
- He stated they have new software that shows a map of our area to show what incident occurred at that location.

POLICE DEPARTMENT:

~Chief Crockarell gave an overview of the department.

- The new District 3 is getting closer to completion; hopefully, we can have our grand opening by the end of August.
- We are continuing to hire officers, and we are graduating and hiring based on our standards. We have 10 in the academy, and five officers just graduated.
- We are getting the support staff re-hired. I have interviews next week for our Account Support position.
- He stated that TBI released yesterday that we are the safest largest city in the state.

CITY COUNCIL ACTION REQUIRED:

Resolution 1-2021-22: A RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF CLARKSVILLE POLICE DEPARTMENT, CLARKSVILLE FIRE RESCUE, MONTGOMERY COUNTY SHERIFF, MONTGOMERY COUNTY VOLUNTEER FIRE SERVICE, MONTGOMERY COUNTY EMERGENCY MEDICAL SERVICES AND THE CLARKSVILLE-MONTGOMERY COUNTY SCHOOL SYSTEM FOR THE HANDLE WITH CARE PILOT PROGRAM. (Chief Crockarell)

~ Chief Crockarell brought Resolution 1-2021-22 to the committee. He stated the Handle with Care Program would allow first responders that responded to an address where there was a school-age child present, and the child experienced a traumatic situation, to notify the Montgomery County School System by email the student's name, age, grade, and name of the school with the title Handle with Care. A motion to approve was by Chairperson Garrett and second by Councilperson Reynolds. It was approved by the committee. It will now go before the Finance Committee and the City Council.

There was no further business.

ADJOURNMENT

A motion to adjourn was made by Councilperson Richmond, seconded by Councilperson Reynolds, and approved by all at 4:44 pm.

Submitted by:
Angela Downey
Clarksville Police Department

MEMORANDUM

TO: Public Safety Committee

FROM: David Smith
Director

RE: Statistical and Revenue Data

DATE: August 18, 2021

If you have any questions or desire additional information please do not hesitate to contact me. Enclosed herewith please find:

- A comparison of the total number of permits issued for new construction to include the estimated cost of construction for the 2019 and 2020 calendar years (January through December)
- A permit report for the 2021 calendar year
- A comparison of revenues received for City General during the 2019/2020, 2020/2021, and the 2021/2022 fiscal year (July through June)

DS:DW

REVENUES GENERATED FOR GENERAL FUND

	FISCAL YEAR 2019/2020	FISCAL YEAR 2020/2021	FISCAL YEAR 2021/2022
JULY	\$183,881.78	\$276,369.41	\$322,026.80
AUGUST	\$212,216.10	\$282,111.03	
SEPTEMBER	\$206,298.88	\$243,030.70	
OCTOBER	\$267,483.19	\$316,213.86	
NOVEMBER	\$237,236.71	\$234,967.48	
DECEMBER	\$169,209.96	\$316,798.36	
JANUARY	\$194,554.79	\$311,438.42	
FEBRUARY	\$198,419.41	\$197,871.70	
MARCH	\$160,373.12	\$442,770.70	
APRIL	\$182,069.42	\$546,595.56	
MAY	\$227,245.41	\$289,740.50	
JUNE	\$238,010.44	\$335,218.68	
TOTALS	\$2,476,999.21	\$3,793,126.40	\$322,026.80

COMMERCIAL PERMITS

	2019		2020		2021	
	PERMITS	EST. COST OF CONSTRUCTION	PERMITS	EST. COST OF CONSTRUCTION	PERMITS	EST. COST OF CONSTRUCTION
JANUARY	19	\$3,133,288.00	14	\$1,599,408.00	13	\$2,448,185.00
FEBRUARY	32	\$3,368,010.00	12	\$6,067,465.00	15	\$5,465,704.00
MARCH	11	\$4,445,161.00	14	\$3,631,253.00	31	\$8,713,798.00
APRIL	16	\$10,028,746.00	15	\$2,472,259.00	21	\$84,883,640.00
MAY	27	\$4,965,490.00	19	\$5,769,694.00	32	\$11,236,862.00
JUNE	19	\$3,492,807.00	23	\$8,187,490.00	26	\$4,272,791.00
JULY	19	\$8,504,287.00	21	\$10,918,646.00	21	\$3,955,568.00
AUGUST	21	\$3,422,253.00	20	\$3,380,732.00		
SEPTEMBER	30	\$7,621,031.00	24	\$2,210,835.00		
OCTOBER	35	\$16,759,716.00	23	\$6,429,422.00		
NOVEMBER	19	\$22,539,669.00	15	\$3,681,812.00		
DECEMBER	6	\$2,843,500.00	25	\$6,995,010.00		
TOTALS	254	\$92,123,958.00	225	\$61,524,028.00	159	\$121,956,546.00

MULTI FAMILY PERMITS

	2019		2020		2021	
	PERMITS	EST. COST OF CONSTRUCTION	PERMITS	EST. COST OF CONSTRUCTION	PERMITS	EST. COST OF CONSTRUCTION
JANUARY	9	\$2,650,000.00	17	\$4,530,000.00	16	\$12,125,000.00
FEBRUARY	6	\$1,955,000.00	9	\$3,044,000.00	0	\$0.00
MARCH	21	4,935,000.00	0	\$0.00	36	\$16,725,308.00
APRIL	34	\$8,130,000.00	19	\$5,608,000.00	24	\$9,535,000.00
MAY	14	\$6,063,000.00	32	\$7,805,000.00	8	\$5,137,500.00
JUNE	3	\$1,290,000.00	0	\$0.00	15	\$12,162,780.00
JULY	12	\$6,345,000.00	10	\$2,350,000.00	22	\$17,432,000.00
AUGUST	9	\$3,235,000.00	31	\$11,898,000.00		
SEPTEMBER	14	\$4,860,000.00	2	\$360,000.00		
OCTOBER	17	\$4,679,000.00	29	\$11,840,000.00		
NOVEMBER	6	\$1,250,000.00	20	\$6,578,900.00		
DECEMBER	8	\$2,390,000.00	29	\$8,283,500.00		
TOTALS	153	\$47,782,000.00	198	\$62,297,400.00	121	\$73,117,588.00

SINGLE FAMILY PERMITS

	2019		2020		2021	
	PERMITS	EST. COST OF CONSTRUCTION	PERMITS	EST. COST OF CONSTRUCTION	PERMITS	EST. COST OF CONSTRUCTION
JANUARY	59	\$6,776,800.00	60	\$9,590,036.00	166	\$22,037,819.00
FEBRUARY	35	\$4,514,890.00	101	\$13,658,646.00	96	\$16,034,266.00
MARCH	89	\$10,891,847.00	92	\$12,117,294.00	189	\$29,346,661.00
APRIL	90	\$11,398,468.00	46	\$6,317,211.00	126	\$18,182,183.00
MAY	80	\$11,107,026.00	95	\$13,191,030.00	106	\$17,306,615.00
JUNE	82	\$11,122,533.00	72	\$10,425,500.00	141	\$22,627,000.00
JULY	39	\$5,400,250.00	133	\$17,287,893.00	121	\$20,168,655.00
AUGUST	103	\$13,377,000.00	98	\$14,230,000.00		
SEPTEMBER	88	\$11,170,034.00	125	\$18,448,098.00		
OCTOBER	92	\$12,500,155.00	124	\$17,922,561.00		
NOVEMBER	71	\$9,936,047.00	83	\$12,174,359.00		
DECEMBER	102	\$11,689,013.00	146	\$19,217,383.00		
TOTALS	928	\$119,864,063.00	1185	\$164,580,011.00	955	\$145,706,199.00

BUILDING & CODES DEPARTMENT ANALYSIS OF PERMITS ISSUED

July 2021

REVENUES GENERATED FOR GENERAL FUND						
MONTHLY				YTD (FISCAL YEAR)		
NUMBER OF PERMITS ISSUED	TYPE OF PERMIT	TOTAL COST OF PERMITS ISSUED		NUMBER OF PERMITS ISSUED	TYPE OF PERMIT	TOTAL COST OF PERMITS ISSUED
218	Building Permits	\$188,500.80		2,704	Building Permits	\$2,519,522.00
8	Sign Permits	\$400.00		313	Sign Permits	\$10,750.00
377	Plumbing Permits	\$55,361.00		5,259	Plumbing Permits	\$677,865.00
414	Mech. / Gas Permits	\$34,940.00		4,376	Mech. / Gas Permits	\$377,656.00
308	Electric Permits	\$40,520.00		3,399	Electric Permits	\$477,565.20
22	Miscellaneous	\$705.00		637	Miscellaneous	\$33,395.00
8	Board of Zoning Appeals	\$1,600.00		87	Board of Zoning Appeals	\$17,400.00
1355	MONTHLY TOTAL	\$322,026.80		16,775	TOTAL YEAR TO DATE	\$4,114,153.20

	COST OF CONSTRUCTION	
	MONTHLY	YTD
New Residential Construction (Single Family & Multi-Family)	\$37,600,655.00	\$359,414,481.00
Commercial Construction (Non-Residential)	\$3,955,568.00	\$155,753,005.00
Value of Residential Repairs & Alterations	\$1,429,282.00	\$14,778,226.00
TOTAL	\$42,985,505.00	\$529,945,712.00

	MONTHLY	YTD
Residential Construction Demolished	3	38
Commercial Construction Demolished	0	16
Board of Zoning Appeals cases	10	72
Board of Zoning Appeals cases: approved	10	63
Board of Zoning Appeals cases: denied	0	1
Board of Zoning Appeals cases: deferred	1	7
Board of Zoning Appeals cases: no action taken	0	0
Board of Zoning Appeals cases: withdrawn	0	1

TOTAL MONTHLY REVENUE GENERATED THROUGH THE BUILDING & CODES DEPARTMENT	
CURRENT MONTH REVENUE	\$322,026.80
PREVIOUS MONTH REVENUE	\$335,218.68
VARIATION	-\$13,191.88

**ANALYSIS OF ACTIVITY FOR THE BUILDING & CODES DEPARTMENT
JULY 2021**

CODES ENFORCEMENT DIVISION

TOTAL NUMBER OF NEW CASES WORKED

- CITIZEN COMPLAINTS RECEIVED:	180
- SELF INITIATED COMPLAINTS:	54
TOTAL CASES WORKED:	234
- TOTAL NUMBER OF INSPECTIONS:	485

TOTAL NUMBER OF OTHER

TOTAL NUMBER OF CASES IN COMPLIANCE:	138
TOTAL NUMBER OF CASES WORKING TOWARD COMPLIANCE:	130
TOTAL NUMBER OF SIGNS REMOVED:	114
TOTAL NUMBER OF SIGN PERMITS ISSUED:	7
TOTAL NUMBER OF YARD SALE PERMITS ISSUED:	30
TOTAL NUMBER OF TENT & BINS PERMITS ISSUED:	0
TOTAL NUMBER OF DEMOLITION'S PERMITTED:	3
TOTAL NUMBER OF WARRANTS ISSUED:	1
TOTAL NUMBER OF GRAFFITI CASES (PROGRAM USED 0 / PENDING 0):	0
TOTAL NUMBER OF DOMESTICATED HEN PERMITS:	3

CONSTRUCTION & PLANS REVIEW DIVISION

TOTAL NUMBER OF PLANS REVIEWED:	21
TOTAL NUMBER OF COMMERCIAL INSPECTIONS CONDUCTED:	151
TOTAL NUMBER OF RESIDENTIAL INSPECTIONS CONDUCTED:	598
TOTAL NUMBER OF LANDSCAPE INSPECTIONS:	15

PLUMBING INSPECTION DIVISION

TOTAL NUMBER OF INSPECTIONS:	584
TOTAL NUMBER OF WATER & SEWER INSPECTIONS:	195
TOTAL NUMBER OF BACKFLOW PREVENTER INSPECTIONS:	16

GAS / MECHANICAL DIVISION

TOTAL NUMBER OF GAS / MECHANICAL INSPECTIONS:	646
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ELECTRIC DIVISION

TOTAL NUMBER OF ELECTRICAL INSPECTIONS:	906
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JULY ABATEMENT 2021

	A	B	C	D	E	F	G	H	I	J	K	L	M
1	Address	W/O #	MUNIS #	Rec Date	Comp Date	Grass	Debris	Hrly Rate \$175.00	Lien Fees	Dump Fees	Misc Fees	Total Cost	COMMENTS
2	ARCHWOOD DR 1234	7173	29497	6/29/2021	7/14/2021	1		1	\$150.00	\$0.00	\$0.00	\$325.00	
3	BEECH ST 408	7049	CP	7/15/2021	7/15/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
4	BIBB DR 212	7148	29427	6/16/2021	7/14/2021	1		0	\$0.00	\$0.00	\$0.00	\$0.00	OWNER CORRECTED
5	CROSSLAND AVE 1103	7208	CP	7/19/2021	7/19/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
6	DARLENE DR 150	7182	29525	7/1/2021	7/15/2021	1		0	\$0.00	\$0.00	\$0.00	\$0.00	OWNER CORRECTED
7	DESTIN DR 323	7192	29567	7/6/2021	7/15/2021	1		1	\$150.00	\$0.00	\$0.00	\$325.00	
8	ELDER ST 720	7172	29504	6/25/2021	7/16/2021	1		0	\$0.00	\$0.00	\$0.00	\$0.00	OWNER CORRECTED
9	FIRE STATION RD 556	7157	29448	6/17/2021	7/20/2021	1		0.5	\$150.00	\$0.00	\$0.00	\$250.00	
10	FORD ST 699	7048	CP	7/14/2021	7/14/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
11	FRANKLIN MEADOWS WAY 3340	7178	29501	6/30/2021	7/21/2021	1		1	\$150.00	\$0.00	\$0.00	\$325.00	
12	FRANKLIN MEADOWS WAY 3344	7177	29505	6/30/2021	7/21/2021	1		0	\$0.00	\$0.00	\$0.00	\$0.00	OWNER CORRECTED
13	FRANKLIN MEADOWS WAY 3352	7176	29508	6/30/2021	7/22/2021	1		0	\$0.00	\$0.00	\$0.00	\$0.00	OWNER CORRECTED
14	FROSTY MORN DR 625	7050	CP	7/16/2021	7/16/2021	1		1.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
15	GOWAN CEMETERY	7204	CP	7/19/2021	7/19/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
16	GREENFIELD DR (79-D/D-35)	7243	29717	7/22/2021	7/29/2021	1		0.5	\$150.00	\$0.00	\$0.00	\$250.00	
17	GREENFIELD DR 1243	7242	29716	7/22/2021	7/29/2021	1	1	1	\$150.00	\$0.00	\$0.00	\$325.00	
18	HARDING DR 1045	7205	CP	7/19/2021	7/19/2021	1		1	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
19	HERITAGE POINTE DR 600-886	7180	29557	6/30/2021	7/8/2021		1	1.5	\$150.00	\$50.00	\$0.00	\$462.50	
20	HOWARD ST 803	7046	CP	7/14/2021	7/14/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
21	JAMESTOWN PL 8	7184	29536	7/6/2021	7/15/2021	1		0	\$0.00	\$0.00	\$0.00	\$0.00	OWNER CORRECTED
22	JORDAN S 1636	7190	29547	7/6/2021	7/9/2021	1	1	3.5	\$150.00	\$100.00	\$0.00	\$862.50	
23	JOSHUA DR 572	7163	29481	6/23/2021	7/22/2021	1		0	\$0.00	\$0.00	\$0.00	\$0.00	OWNER CORRECTED
24	KELLOGG ST 912	7160	29369	6/22/2021	7/14/2021	1	1	1	\$150.00	\$0.00	\$0.00	\$325.00	
25	KELLY & PARADISE HILL	7210	CP	7/22/2021	7/22/2021		1	0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
26	KENDRA CT S 3704	7191	29585	7/6/2021	7/15/2021	1		0.5	\$150.00	\$0.00	\$0.00	\$250.00	
27	LAFAYETTE RD 535 BLDG F	7198	29562	7/7/2021	7/8/2021		1	0.5	\$150.00	\$50.00	\$0.00	\$300.00	
28	LIBERTY PARK ENTRANCE	7211	CP	7/23/2021	7/23/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
29	LIBERTY PARK ENTRANCE	7201	CP	7/16/2021	7/16/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
30	LIBERTY PARK ENTRANCE	7043	CP	7/2/2021	7/2/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
31	LOON DR 3440	7179	29549	6/30/2021	7/21/2021	1	1	2	\$150.00	\$50.00	\$0.00	\$550.00	
32	LOWES DR 2111	7123	29623	7/12/2021	7/13/2021		1	0.5	\$150.00	\$25.00	\$0.00	\$300.00	

JULY ABATEMENT 2021

	A	B	C	D	E	F	G	H	I	J	K	L	M
1	Address	W/O #	MUNIS #	Rec Date	Comp Date	Grass	Debris	Hrly Rate \$175.00	Lien Fees	Dump Fees	Misc Fees	Total Cost	COMMENTS
33	MADISON ST (HOMELESS CAMP)	7044	CP	7/7/2021	7/7/2021		1	3	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
34	NORTHWOOD TER 288	7189	29545	7/6/2021	7/15/2021	1		0	\$0.00	\$0.00	\$0.00	\$0.00	OWNER CORRECTED
35	OLD TRENTON RD EAST	7207	CP	7/19/2021	7/19/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
36	PACE CEMETERY	7209	CP	7/19/2021	7/19/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
37	ROEDEER DR 964	7144	29391	6/11/2021	7/6/2021	1	1	1.5	\$150.00	\$50.00	\$2.00	\$464.50	
38	ROMAN ST 912	7047	CP	7/14/2021	7/14/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
39	SENATOR DR 243	7167	29409	6/24/2021	7/14/2021	1		1	\$150.00	\$0.00	\$0.00	\$325.00	
40	SEVEN MILE FERRY RD N 1008	7186	29554	7/6/2021	7/20/2021	1		0.5	\$150.00	\$0.00	\$0.00	\$250.00	
41	SHELTON CIR 709	7149	29414	6/16/2021	7/6/2021	1	1	3	\$150.00	\$50.00	\$0.00	\$725.00	
42	SOUTHERN PKWY & HWY 48-13	7203	CP	7/16/2021	7/16/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
43	SPRING ST SOUTH 100	7202	CP	7/16/2021	7/16/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
44	SPRING ST SOUTH 100	7212	CP	7/26/2021	7/26/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
45	SPRING ST SOUTH 100	7045	CP	7/8/2021	7/8/2021	0		1.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
46	THOMPSON LN	7187	29469	7/20/2021	7/20/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CHARGE PER DAVID SMI
47	TINY TOWN RD 920	7200	29605	7/8/2021	7/13/2021		1	0	\$0.00	\$0.00	\$0.00	\$0.00	OWNER CORRECTED
48	TRICE PRICE CEMETERY	7206	CP	7/19/2021	7/19/2021	1		0.5	\$0.00	\$0.00	\$0.00	\$0.00	CITY PROPERTY
49	WESTCHESTER DR 3051	7175	29531	7/16/2021	7/16/2021	1		1	\$150.00	\$0.00	\$0.00	\$325.00	
50	WOODBIDGE DR 1173	7170	29492	6/25/2021	7/22/2021		1	0.5	\$150.00	\$50.00	\$0.00	\$300.00	
51													
52													
53													
54													
55	TOTAL					41	13	37.5	\$2,850.00	\$425.00	\$2.00	\$7,239.50	
56													
57													
58													
59													
60													
61													
62													
63													

Problem Type Summary

10:34 AM 8/2/2021

Data Source: Data Warehouse

Agency: LAW

Division: Clarksville PD District 1, Clarksville PD District 2, Clarksville PD District 3

Day Range: Date From 7/1/2021 To 7/31/2021

Exclusion:

- ☐ Calls canceled before first unit assigned
- ☐ Calls canceled before first unit at scene
- ☐ Calls canceled after first unit at scene

Select a format

Export



Priority	Description
N/A	Unknown
1	1
2	2
3	3
4	4
5	5

Problem Type	Priority						Total
	N/A	1	2	3	4	5	
Unknown	<u>3</u>						<u>3</u>
(L) Alarm Carbon Monoxide		<u>1</u>					<u>1</u>
(L) Alarm Fire			<u>2</u>				<u>2</u>
(L) Alarm Medical		<u>3</u>					<u>3</u>
(L) Ambulance Call		<u>209</u>					<u>209</u>
(L) Ambulance Possible DOA							
(L) Fire Assistance							
(L) Fire Non Structure		<u>18</u>					<u>18</u>
(L) Fire Structure		<u>12</u>					<u>12</u>
(L) Fire Vehicle		<u>12</u>					<u>12</u>
(L) Hazardous Material							
(L) Hosp on Medical Diversion							

(L) Industrial-Commercial Fire		<u>1</u>				<u>1</u>
(L) Legal Blood Draw						
(L) PELA Stand by						
(L) Smoke Unknown Reason		<u>1</u>				<u>1</u>
(L) Stranded Boat						
(L) Water Related Rescue		<u>1</u>				<u>1</u>
Abandoned Vehicle				<u>58</u>		<u>58</u>
Alarm			<u>503</u>			<u>503</u>
Alarm Audible			<u>21</u>			<u>21</u>
Alarm Holdup		<u>31</u>				<u>31</u>
Alarm Panic		<u>36</u>				<u>36</u>
All Weather Related Problems						
Animal Call				<u>142</u>		<u>142</u>
Animal Call Lost/Found Pet						
Animal Call Poaching						
Armed Robbery		<u>3</u>				<u>3</u>
Armed Robbery Attempted						
Assault Already Oced				<u>37</u>		<u>37</u>
Assault In Progress		<u>12</u>				<u>12</u>
Assault Sexual			<u>15</u>			<u>15</u>
Attempt Burg to Business						
Attempt Burg to Residence			<u>3</u>			<u>3</u>
Attempt Theft of Vehicle						
Attempt to Locate				<u>23</u>		<u>23</u>
Attempt to Serve Warrant		<u>1170</u>				<u>1170</u>
B&E Busn Already Oced			<u>10</u>			<u>10</u>
B&E Busn In Progress		<u>6</u>				<u>6</u>
B&E Resd Already Oced			<u>30</u>			<u>30</u>
B&E Resd In Progress		<u>48</u>				<u>48</u>
B&E Vehicle Already Oced				<u>40</u>		<u>40</u>
B&E Vehicle In Progress		<u>3</u>				<u>3</u>
B&E Vending Machine						
Backup needed by Responder						
Bomb Threat						
Bomb/Explosive Device Found						
Breach of Trust				<u>12</u>		<u>12</u>
Carjacking						
Cell Phone Call					<u>10</u>	<u>10</u>
Child Abuse			<u>8</u>			<u>8</u>
Child Custody			<u>50</u>			<u>50</u>
Child Neglect			<u>13</u>			<u>13</u>
Child Restraint Violation			<u>7</u>			<u>7</u>
Community Contact				<u>126</u>		<u>126</u>
COR Violation				<u>24</u>		<u>24</u>
Dispute/Fight Verbal			<u>107</u>			<u>107</u>
Domestic Already Oced			<u>72</u>			<u>72</u>
Domestic In Progress		<u>405</u>				<u>405</u>
Domestic Rolling		<u>8</u>				<u>8</u>
Drive Thru				<u>174</u>		<u>174</u>
Driving With Device				<u>2</u>		<u>2</u>
Drug Call				<u>42</u>		<u>42</u>
Drunk Driver			<u>54</u>			<u>54</u>
Elder Abuse			<u>2</u>			<u>2</u>
Emergency Message				<u>4</u>		<u>4</u>
Escaped Prisoner						
Escort					<u>16</u>	<u>16</u>

Event or Special						<u>66</u>	<u>66</u>
Eviction			<u>28</u>				<u>28</u>
Executive Order Violation							
Explosion							
Extra Patrol Spotlight						<u>49</u>	<u>49</u>
Fight Already Oced			<u>1</u>				<u>1</u>
Fight In Progress		<u>48</u>					<u>48</u>
Fireworks						<u>129</u>	<u>129</u>
Flag Down/Walk Up				<u>153</u>			<u>153</u>
Flooding			<u>2</u>				<u>2</u>
Foot Pursuit							
Forgery Fraud				<u>57</u>			<u>57</u>
Found Property				<u>23</u>			<u>23</u>
Gang Activity							
Harrassment				<u>71</u>			<u>71</u>
Hit & Run No Injuries			<u>127</u>				<u>127</u>
Hit & Run With Injuries		<u>8</u>					<u>8</u>
Home Invasion		<u>2</u>					<u>2</u>
Hostage Situation		<u>1</u>					<u>1</u>
Identity Theft				<u>8</u>			<u>8</u>
Illegal Parking				<u>19</u>			<u>19</u>
Indecent Exposure			<u>7</u>				<u>7</u>
Information (I.)	<u>1</u>				<u>32</u>		<u>33</u>
Juvenile Problem				<u>86</u>			<u>86</u>
Kidnapping		<u>1</u>					<u>1</u>
Kidnapping Attempted							
Legal Civil Problem/Issue				<u>17</u>			<u>17</u>
Lines Down			<u>19</u>				<u>19</u>
Litter Dumping				<u>10</u>			<u>10</u>
Loitering				<u>7</u>			<u>7</u>
Lost Elderly or Child		<u>11</u>					<u>11</u>
Lost Property				<u>15</u>			<u>15</u>
Lost Stolen Tag				<u>24</u>			<u>24</u>
Loud Disturbance Music				<u>135</u>			<u>135</u>
Mental Patient			<u>23</u>				<u>23</u>
Mental Patient Transport					<u>5</u>		<u>5</u>
Miscellaneous				<u>528</u>			<u>528</u>
Missing Juvenile Runaway				<u>30</u>			<u>30</u>
Missing Person Adult				<u>14</u>			<u>14</u>
Missing Person Found/Retd				<u>13</u>			<u>13</u>
Motorist Assist				<u>234</u>			<u>234</u>
Officer Assistance				<u>286</u>			<u>286</u>
Officer Investigation				<u>456</u>			<u>456</u>
On Foot				<u>148</u>			<u>148</u>
Open Carry			<u>1</u>				<u>1</u>
Overdose		<u>10</u>					<u>10</u>
Park Patrol				<u>74</u>			<u>74</u>
Phone Call Request				<u>992</u>			<u>992</u>
Pick Up Prisoner				<u>17</u>			<u>17</u>
Plane, Train Incident							
POF Violation			<u>23</u>				<u>23</u>
Property Damage				<u>41</u>			<u>41</u>
Prowler		<u>7</u>					<u>7</u>
Psych Diversion							
Public Drunk			<u>23</u>				<u>23</u>
Rape		<u>7</u>					<u>7</u>

Rape Attempted			<u>1</u>			<u>1</u>
Reckless Driving				<u>183</u>		<u>183</u>
Recovered Vehicle				<u>5</u>		<u>5</u>
Repo/Towed Vehicle					<u>2</u>	<u>2</u>
Road Rage		<u>23</u>				<u>23</u>
Robbery Strongarm						
Runaway Located				<u>6</u>		<u>6</u>
School Lock Down/Out						
School Threat						
Sex Offender Check						
Sex Offender Registry Viol			<u>1</u>			<u>1</u>
Shooting Already Oecd		<u>4</u>				<u>4</u>
Shooting In Progress		<u>5</u>				<u>5</u>
Shoplifter			<u>94</u>			<u>94</u>
Shots Fired		<u>51</u>				<u>51</u>
Sign Down						
Solicitor				<u>4</u>		<u>4</u>
Stabbing						
Stalker			<u>4</u>			<u>4</u>
Stolen Vehicle				<u>50</u>		<u>50</u>
Stolen Vehicle IP		<u>1</u>				<u>1</u>
Street Opened or Closed						
Structure Damage/Collapse		<u>2</u>				<u>2</u>
Suicide		<u>3</u>				<u>3</u>
Suicide Attempt		<u>11</u>				<u>11</u>
Suicide Threatening		<u>68</u>				<u>68</u>
Suspicious Activity				<u>130</u>		<u>130</u>
Suspicious Person				<u>109</u>		<u>109</u>
Suspicious Person Weapons			<u>26</u>			<u>26</u>
Suspicious Vehicle				<u>130</u>		<u>130</u>
Theft In Progress			<u>2</u>			<u>2</u>
Theft of Prop/Services				<u>158</u>		<u>158</u>
Threat			<u>85</u>			<u>85</u>
Traffic Problem				<u>109</u>		<u>109</u>
Traffic Signal/Sign				<u>12</u>		<u>12</u>
Traffic Stop		<u>1925</u>				<u>1925</u>
Transferred Call						
Trespassing				<u>56</u>		<u>56</u>
Underage Drinking						
Unwanted Guest			<u>141</u>			<u>141</u>
Vandalism Already Oecd				<u>57</u>		<u>57</u>
Vandalism In Progress			<u>6</u>			<u>6</u>
Vehicle Lockout				<u>6</u>		<u>6</u>
Vehicle Pursuit						
Verify VIN Number				<u>8</u>		<u>8</u>
Voluntary Contact				<u>62</u>		<u>62</u>
Warrant On File			<u>38</u>			<u>38</u>
Welfare Check			<u>937</u>			<u>937</u>
Wreck Property Damage			<u>450</u>			<u>450</u>
Wreck With Heavy Involvement						
Wreck With Injuries		<u>144</u>				<u>144</u>
Z - Other					<u>46</u>	<u>46</u>
Total	<u>4</u>	<u>4312</u>	<u>2938</u>	<u>5227</u>	<u>42</u>	<u>12836</u>

Clarksville Police Department

ABC Stats

JULY 2021

	# applied	\$ paid
Beer Card Applications	3	\$ 60.00
Beer Permit Applications	3	\$ 750.00
Special Event Permit Apps	1	\$ 50.00

	\$ Paid
Privilege Tax	\$ 91.63
Civil Penalties	

	\$ Paid
Adult Oriented Establishments	

Beer Board Information:

Special Outdoor Event

None		
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Special Events Permit:

Customs House Museum - Flying High	200 Airport Road	8/21/2021

Permanent Permits Issued:

Shop-N-Go Market	3402 Cainlo Drive	OFF Premise
Smokers Choice	235-A Tiny Town Road	OFF Premise
Tap House 57	2670-C Madison Street	Joint & Manuf
Greenwood Market	908 Greenwood Ave	OFF Premise

Citations:

NONE		
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Public Safety Chair - CFR Summary July 2021

Fire Suppression Division

Total calls = 1229

71.44% of calls were Rescue & Medical Calls

Property loss estimated at \$1,297,150.00.00

Fire Administration Division

17 community events

Partnered with the American Red Cross and all first responders in the Clarksville Montgomery Co. for the "Remember the Badges" blood drive. We had 61 viable donors, surpassing the goal of 42 donors.

Fire Maintenance Division

64 Work Orders

15 service calls

Waiting on back-ordered parts- due to COVID.

New Maintenance Building complete. Ribbon-cutting ceremony was on July 7th.

Fire Prevention Division

155 Inspections

5 Investigations

7 Public Records requests

14 Burn Permits

27 Zoning/Site Reviews

18 Smoke Alarms installed

Fire Training Division

135 classes

800 Student hours

233 students

21 Technical Rescue Training hours

Clarksville Fire Rescue

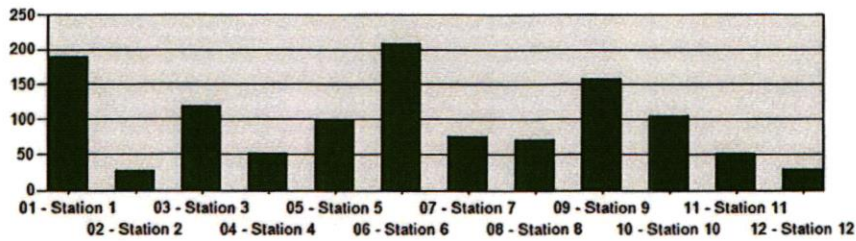
Clarkville, TN

This report was generated on 7/1/2021 8:37:19 AM



Incidents Per Station For Date and Time Range with End Time Next Day for Station

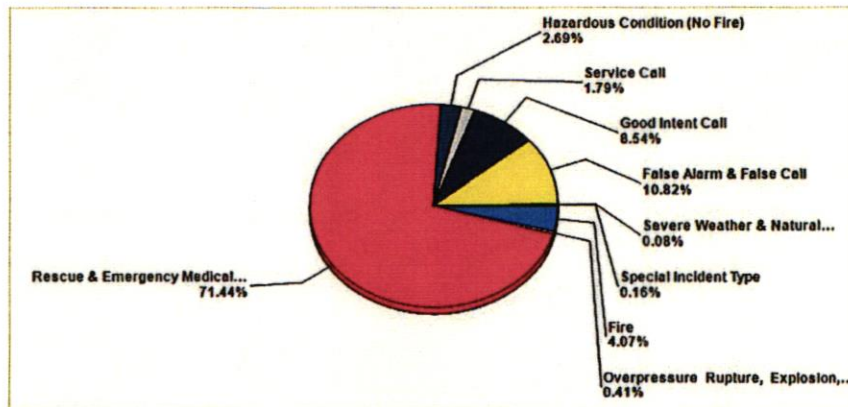
Start Time: 00:00 | EndTimeNextDay: 00:00 | Incident Type(s): All Incident Types | Station: All Stations | Start



STATION	COUNT
01 - Station 1	189
02 - Station 2	28
03 - Station 3	119
04 - Station 4	52
05 - Station 5	98
06 - Station 6	209
07 - Station 7	76
08 - Station 8	72
09 - Station 9	158
10 - Station 10	105
11 - Station 11	53
12 - Station 12	30

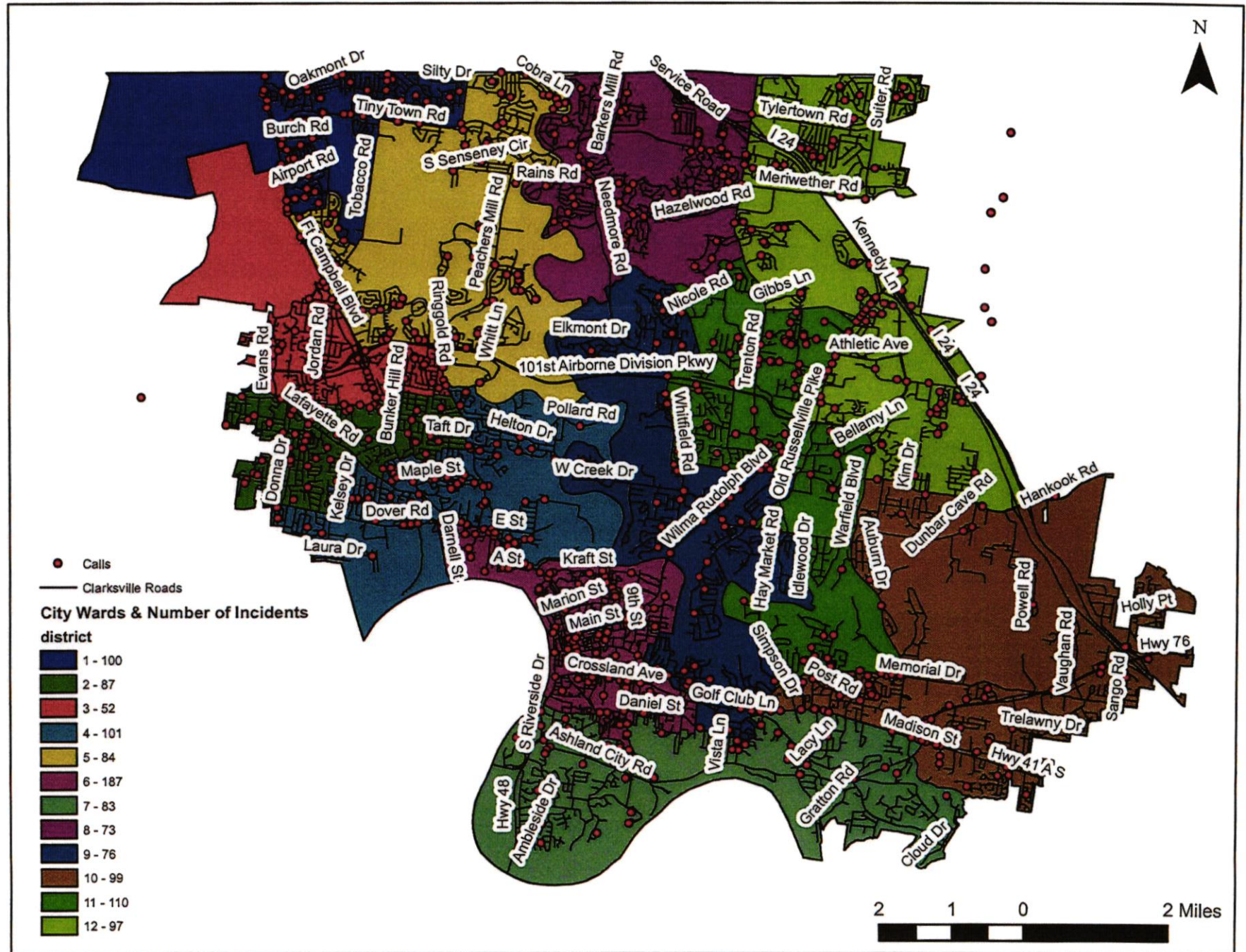
TOTAL: 1189

AVERAGE RESPONSE TIME	
5:39	
PRE-INCIDENT VALUE	LOSSES
\$2,302,075.00	\$1,297,150.00
OVERLAPPING CALLS	
# OVERLAPPING	% OVERLAPPING
970	78.93



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fire	50	4.07%
Overpressure Rupture, Explosion, Overheat(no fire)	5	0.41%
Rescue & Emergency Medical Service Incident	878	71.44%
Hazardous Condition (No Fire)	33	2.69%
Service Call	22	1.79%
Good Intent Call	105	8.54%
Severe Weather & Natural Disaster	1	0.08%
False Alarm & False Call	133	10.82%
Special Incident Type	2	0.16%
TOTAL	1229	100.00%

Clarksville Fire Dept. Call Map - July 2021



RESOLUTION 1-2021-22

A RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF CLARKSVILLE POLICE DEPARTMENT, CLARKSVILLE FIRE RESCUE, MONTGOMERY COUNTY SHERIFF, MONTGOMERY COUNTY VOLUNTEER FIRE SERVICE, MONTGOMERY COUNTY EMERGENCY MEDICAL SERVICES AND THE CLARKSVILLE-MONTGOMERY COUNTY SCHOOL SYSTEM FOR THE HANDLE WITH CARE PILOT PROGRAM

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Clarksville City Council hereby authorizes an interlocal agreement between the Clarksville Police Department, Clarksville Fire Rescue, Montgomery County Sheriff, Montgomery County Volunteer Fire Service, Montgomery County Emergency Medical Services and the Clarksville-Montgomery County School System, attached hereto as Exhibit A, for Handle With Care pilot program.

ADOPTED:

INTERLOCAL AGREEMENT BETWEEN THE

Clarksville Police Department, Montgomery County Sheriff's Office, Clarksville Fire Rescue,
Montgomery Co. Volunteer Fire Service and Montgomery County Emergency Medical Services

AND THE

Clarksville-Montgomery County School System

This Interlocal Agreement (the "Agreement") is entered into by and between the Clarksville-Montgomery County School System ("District"), the Clarksville Police Department, Montgomery County Sheriff's Office, Clarksville Fire Rescue, Montgomery Co. Volunteer Fire Service and Montgomery County Emergency Medical Services ("First Responders"). All entities may be referred to collectively as the "Parties."

1. Statement of Purpose

- 1.1. The District is committed to assisting trauma-affected students while eliminating barriers to their successful education.
- 1.2. The District has students who are enrolled and are experiencing extraordinary events outside of the school day that involve first responder agencies.
- 1.3. In order to participate in the pilot program, Handle With Care, the District will partner with first responders through an Interlocal Agreement.
- 1.4. The best interests of the District's trauma-affected students will be served by the mutual support of the District and first responders as described herein.
- 1.5. The Handle With Care program entails first responders sending a confidential notification to the District whose students may have experienced a traumatic event that required a first responder response in the community. The respective District school's trained staff would then provide the appropriate care to the student at the school following the incident.

2. District Obligations

The District agrees to provide annual notice to its stakeholders (parents/guardians/students) that the Handle With Care program exists.

The District agrees to provide the following to first responders if the purposes identified above continue to be met and the appropriate controls continue to be implemented.

- 2.1. District will utilize current staff members and resources to operate and facilitate distribution within its schools of the information received from first responders.
- 2.2. District will be responsible for distributing first responder notifications to its schools' principals and their two designated points of contact.

- 2.3. District will count:
 - 2.3.1. Total number of notifications each school receives.
 - 2.3.2. Total number of counselor referrals related to the notification events.
 - 2.3.3. Total number of administrative referrals related to the notification events.
- 2.4. District will coordinate the delivery of the data to first responders with the understanding that the District will not provide or disclose any confidential information about its students to first responders pursuant to this Agreement.
- 2.5. District will maintain and control all supporting documentation relating to data collection, students lists, and any additional identifying student data.
- 2.6. District will provide annual training to its employees who might utilize this program.

3. First Responders

First responders agree to provide the following to the District, provided that the purposes identified above continue to be met and the appropriate controls continue to be implemented.

- 3.1. First responders shall serve as the point of contact for notifications delivered to the District.
- 3.2. First responders will submit a confidential HWC notification through an internal form at <https://hwc.cmcss.net/> with the following information:
 - 3.2.1. Student name
 - 3.2.2. Student age
 - 3.2.3. Student grade
 - 3.2.4. Student school name
- 3.3. First Responders will provide annual training to their respective employees who might utilize this program.

4. Terms and Termination

- 4.1. This Agreement shall become effective upon execution of all the Parties, and will remain in effect through the 2021-22 school year unless extension or earlier termination shall occur pursuant to the terms of this agreement. This Agreement may be renewed by mutual consent of the Parties for up to two (2) successive one (1) year terms (each, a "Renewal Term"). Any Renewal Term(s) shall be in writing, and signed by the Parties.
- 4.2. The Parties understand and mutually agree that this Agreement may be terminated by any party upon giving thirty (30) days' written notice to the other party. Notice is said to be given when the written notice is received by the other party.

5. Amendment

- 5.1. No amendment, modification, or alteration of the terms of this Agreement shall be binding unless the same be in writing, dated subsequent to the date hereof, and duly executed and mutually agreed to by the Parties.

6. Assigning Interest

- 6.1. No party shall transfer or assign any interest in this Agreement without the prior written consent of the other party.

7. Compliance

- 7.1. The Parties agree to comply with all federal and state laws regarding nondiscrimination in the execution of this Agreement. In accordance therewith, the Parties shall ensure that no person is denied benefits hereunder on the basis of race, color, national origin, religion, gender, age, handicap, or political affiliation.

8. Indemnity

- 8.1 The Parties acknowledge that they are governmental entities, and that no party indemnifies the other party. The Parties agree, however, to notify the other parties if they are provided notice of a lawsuit or potential lawsuit related in any manner to this agreement between the Parties.
- 8.2 NOTWITHSTANDING ANYTHING TO THE CONTRARY IN THIS AGREEMENT, THE PARTIES ACKNOWLEDGE, STIPULATE, AND AGREE THAT NOTHING IN THIS AGREEMENT SHALL BE CONSTRUED AS A WAIVER OF ANY DEFENSE AVAILABLE TO THE PARTIES, INCLUDING BUT NOT LIMITED TO ANY STATUTORY OR GOVERNMENTAL IMMUNITY AVAILABLE TO THE PARTIES UNDER APPLICABLE LAW.

9. Relationship of the Parties

- 9.1 The Parties agree and acknowledge that each entity is not an agent of one of the other entities and that each entity is responsible for its own acts, forbearance, negligence and deeds, and of its agents or employees in conjunction with the performance of work covered under this Agreement. The parties agree that each entity shall be responsible for any liability or damages of its personnel.
- 9.2 This agreement is intended for the benefit of the parties hereto and their successors and permitted assigns only. There are no third party beneficiaries.
- 9.3 The Parties understand and agree that no party has authority to bind another party or to hold out to third parties that it has the authority to bind the others.

10. Notices

- 10.1. For purposes of this Agreement, all official communications and notices between the Parties shall be deemed sufficient if in writing and delivered in person and/or mailed, Postage prepaid, or emailed to the addresses set forth below on attached signature pages:

District

621 Gracey Avenue
Clarksville, TN 37040

Attn: Dr. Angela M. Huff, Interim Director of Schools

Email: angela.huff@cmcss.net

Phone: (931)920-7808

With a copy to Ashley Dale, Elementary Lead Counselor

1312 Hwy 48/13

Clarksville, TN 37040

Email: ashley.dale@cmcss.net

Phone: (931)553-1130

CPD

MCSO

Attn:

Attn:

Email:

Email:

Phone:

Phone:

CFR

MCVFS

Attn:

Attn:

Email:

Email:

Phone:

Phone:

MCEMS

Attn:

Email:

Phone:

11. Miscellaneous Terms

- 11.1. Full Agreement. This Agreement constitutes the final and entire agreement between the Parties hereto and contains all of the terms and conditions agreed upon. No other agreements, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or to bind the Parties hereto unless same be in writing, dated subsequent to the date hereof, and duly executed by the Parties.

- 11.2. Authority. The signers of this Agreement, by placing their respective signatures below, represent and warrant that they have full authority to execute this Agreement on behalf of the Respective party each represents.
- 11.3. Severability. In case any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision thereof and this Agreement shall be construed as if such invalid, illegal or unenforceable provision had never been contained herein. The Parties further agree that in lieu of each clause or provision of this Agreement that is invalid, illegal, or unenforceable, there be added as a part of the Agreement a clause or provision as similar in terms to be invalid, illegal or unenforceable clause or provision as may be possible, legal, valid and enforceable.
- 11.4. Captions. The captions contained in this Agreement are for convenience of reference only, and in no way limit or enlarge the terms or conditions of this Agreement.
- 11.5. Law of State to Govern. The validity, enforceability and interpretation of any provision of this Agreement will be determined and governed by the substantive and procedural laws of the State of Tennessee. The Parties further agree that any action or proceeding brought to enforce the terms and conditions of this Agreement shall be maintained in Montgomery County, Tennessee.

CLARKSVILLE-MONTGOMERY COUNTY SCHOOL SYSTEM

BY: _____

Title: _____

Date: _____

CLARKSVILLE POLICE DEPARTMENT

BY: _____

Title: _____

Date: _____

MONTGOMERY COUNTY SHERIFF'S OFFICE

BY: _____

Title: _____

Date: _____

CLARKSVILLE FIRE RESCUE

BY: _____

Title: _____

Date: _____

MONTGOMERY CO. VOLUNTEER FIRE SERVICE

BY: _____

Title: _____

Date: _____

MONTGOMERY COUNTY EMERGENCY MEDICAL SERVICES

BY: _____

Title: _____

Date: _____

RESOLUTION 15-2021-22

A RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN
THE CITY OF CLARKSVILLE AND CLARKSVILLE-MONTGOMERY COUNTY CRIME
STOPPERS

WHEREAS, Crime Stoppers is a “crime stoppers organization” as defined by Crime Stoppers USA, whose purpose includes receiving information submitted by any person regarding criminal activity, conduct, or threatened conduct that constitutes a danger to public safety or an individual, and providing said information to the appropriate law enforcement agency; and

WHEREAS, CMCCS and the City of Clarksville Government desire to formalize their long-standing agreement regarding funding and the importance of CMCCS in the crime prevention and crime-solving activities in and around Clarksville Montgomery County Tennessee.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

That the Clarksville City Council hereby authorizes a Memorandum of Understanding, attached hereto as Exhibit A, between the City of Clarksville and Clarksville-Montgomery County Crime Stoppers.

ADOPTED:

EXHIBIT A

AGREEMENT REGARDING CRIME STOPPERS OPERATIONS

This agreement is by and between Clarksville Montgomery County Crime Stoppers (hereinafter referred to as CMCCS) and the City of Clarksville Government.

WHEREAS, Crime Stoppers is a "crime stoppers organization" as defined by Crime Stoppers USA, whose purpose includes receiving information submitted by any person regarding criminal activity, conduct, or threatened conduct that constitutes a danger to public safety or an individual, and providing said information to the appropriate law enforcement agency; and

WHEREAS, the CMCCS program began in 1982 from the efforts of the Clarksville City Council and the Clarksville Police Department; and

WHEREAS CMCCS now operates as an independent organization; and

WHEREAS, CMCCS has agreed to accept reports of criminal activity occurring in and around Clarksville Montgomery County, Tennessee; and

WHEREAS the original concept has developed into a combination of efforts by local media, businesses, civic and social clubs, law enforcement agencies, and the public; and

WHEREAS CMCCS is a registered 501c3 non-profit organization whose mission is to act as the liaison between anonymous tipsters and local law enforcement agencies for the purposes of solving crimes; and

WHEREAS, Donations of airtime, newspaper space, and reward monies have established CMCCS as an effective tool to fight crime in the Clarksville Montgomery County Tennessee area; and

WHEREAS, CMCCS is made up of a 12 member volunteer (uncompensated) board of directors; and

WHEREAS, CMCCS is considered a component unit of the City of Clarksville that does not own or lease any real property; and

WHEREAS, CMCCS uses several avenues to promote the reporting crimes anonymously to CMCCS by offering cash rewards of up to \$1,000 that lead to the arrest and/or conviction of persons responsible; and

WHEREAS, more than the majority of CMCCS's revenues are reserved for cash payments to anonymous tipsters who provide information that helps solve Felony classified crimes; and

WHEREAS, CMCCS is listed annually under section "2.1 Department Program"s of the City of Clarksville Budget; and

WHEREAS, CMCCS and the City of Clarksville Government desire to formalize their long-standing agreement regarding funding and the importance of CMCCS in the crime prevention and crime-solving activities in and around Clarksville Montgomery County Tennessee; and

CMCCS and the City of Clarksville agree to and acknowledge the following in relation to CMCCS operations:

I. General Items:

- A. All CMCCS operations shall be conducted in accordance with the policies and procedures of Crime Stoppers USA and any applicable laws;
- B. The identity of a person who submits a Crime Stoppers Tip shall be kept confidential.

II. City of Clarksville agrees to:

- A. Assist in promoting Crime Stoppers by including the anonymous methods that citizens can report tips in felony crime-related press releases;
- B. Provide time for law enforcement personnel to investigate Crime Stoppers Tips;
- C. Assist Crime Stoppers in the distribution of Crime Stoppers-related promotional materials;
- D. Provide time and funding for law enforcement personnel and appropriate Department staff to attend Crime Stoppers orientation and training;
- E. Provide time and funding for law enforcement personnel and appropriate Department staff to attend Crime Stoppers related meetings;

F. Protect the identity of all persons who submit Crime Stoppers Tips;

G. Provide funding to CMCCS in the amount of \$2 from each guilty city traffic violation to be paid quarterly;

H. Obtain approval from Crime Stoppers before releasing publicly any document or information utilizing or referring to Crime Stoppers' name, logo, website, mobile application, telephone tipline, or social media application.

III. CMCCS agrees to:

A. Annually present a formal budget request to the City of Clarksville as part of the official City of Clarksville Budget Process;

B. Provide the use of the Crime Stoppers website, mobile application, and other online tools to promote Crime Stoppers operations and anonymously receive Crime Stoppers Tips regarding activity occurring in and around Clarksville Montgomery County Tennessee;

C. Provide the use of the Crime Stoppers' tip-taking and processing software for trained Department law enforcement personnel;

D. Provide the use of the Crime Stoppers' telephone tipline;

E. Provide informational Kiosk access to local law enforcement so that they can post directly to the Kiosk system;

F. Provide program fliers, brochures, and training materials to members of the community;

G. Upon request, provide orientation and training to law enforcement personnel;

H. Forward to Department law enforcement personnel anonymously-submitted Crime Stoppers Tips regarding activity occurring in and around Clarksville Montgomery County Tennessee ;

I. Protect the identity of all Crime Stoppers Tipsters;

J. Pay rewards in accordance with the policies and procedures of Crime Stoppers;

K. Publicly promote Crime Stoppers in the community to increase awareness of reporting anonymous tips for rewards.

This agreement becomes effective upon execution by all parties and renews annually on the first day of July unless a party to the agreement notifies the other party of its intent to terminate the agreement.

The following procedure shall be observed by the parties regarding any notifications: Any agreement termination notice required or permitted to be given under this agreement shall be in writing by personal delivery, by hand delivery through a courier or a delivery service, or by registered or certified mail, postage prepaid, return receipt requested, addressed to the proper party, at the address set forth below the signature of the party:

Clarksville Montgomery County Crime Stoppers

Signature

Deanna M. McLaughlin

Chairman

P.O. Box 31634

Clarksville, TN 37040

Date

City of Clarksville, Tennessee

Signature

Joe Pitts

1 Public Square

Clarksville, TN 37040

Date

A RESOLUTION AUTHORIZING AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF CLARKSVILLE AND MONTGOMERY COUNTY PERTAINING TO THE DIVISION OF 2021 BYRNE JUSTICE ASSISTANCE GRANT FUND ALLOCATIONS AND THE ADMINISTRATION AND USE OF SUCH FUNDS

WHEREAS, a combined, disparate allocation of funds of \$69,255 from the 2021 JAG Program to the City of Clarksville and Montgomery County establishes the need for a joint JAG Program Award Application; and

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party; and

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement; and

WHEREAS, the Clarksville City Council finds it to be in the best interest of the City to approve the 2021 Byrne JAG interlocal agreement with Montgomery County.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CLARKSVILLE, TENNESSEE:

1. That the City of Clarksville agrees to provide Montgomery County \$20,776 from the JAG award for the 2021 Clarksville-Montgomery County Law Enforcement Program, and
2. That Montgomery County will use \$20,776 for the Law Enforcement Program no later than September 30, 2024; and
3. That the City of Clarksville shall be the applicant, fiscal agent and subrecipient monitor for the 2021 Byrne Justice Assistance Grant; and
4. The Clarksville City Council hereby authorizes the interlocal agreement attached hereto as Exhibit A; and
5. That this Resolution shall be in full force and effect from and after its passage and approval.

ADOPTED:

**INTERLOCAL AGREEMENT BETWEEN THE CITY OF CLARKSVILLE, TN AND
THE COUNTY OF MONTGOMERY, TN
REGARDING THE
2021 BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM AWARD**

This Agreement is made and entered into this ____ day of _____, 2021, by and between The COUNTY of Montgomery acting by and through its governing body, the County Commission, hereinafter referred to as COUNTY, and the CITY of Clarksville acting by and through its governing body, the City Council, hereinafter referred to as CITY, both of Montgomery County, State of Tennessee, witnesseth:

WHEREAS, the CITY receives a direct award based on violent crime data but the COUNTY does not qualify for a direct award. The two agencies are considered disparate jurisdictions since the COUNTY provides criminal justice services to the CITY, thus requiring the CITY to share its allocation with the COUNTY; and

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party; and

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement; and

WHEREAS, the CITY agrees to provide the COUNTY \$20,776 from the 2021 JAG award for the Law Enforcement Program; and

WHEREAS, the CITY and COUNTY believe it to be in their best interests to reallocate the JAG funds,

NOW THEREFORE, the COUNTY and CITY agree as follows:

Section 1.

CITY agrees to reimburse COUNTY a total of \$20,776 of 2021 JAG funds based upon expenditure records supplied by the COUNTY to the CITY.

Section 2.

COUNTY agrees to use \$20,776 for the Law Enforcement Program no later than September 30, 2024.

Section 3.

Nothing in the performance of this Agreement shall impose any liability for claims against COUNTY other than claims for which liability may be imposed by the Tennessee Governmental Tort Liability Act.

Section 4.

Nothing in the performance of this Agreement shall impose any liability for claims against CITY other than claims for which liability may be imposed by the Tennessee Governmental Tort Liability Act.

Section 5.

The CITY shall serve as Applicant, Primary Grantee and Fiscal Agent for the 2021 JAG Program Application. The COUNTY is a subrecipient and subject to subrecipient monitoring by the CITY as required under the grant. The CITY shall advise the COUNTY of balance available information on a periodic basis, and shall prepare all reports. The COUNTY shall submit claims/requests for distribution of COUNTY share of funds to the CITY for payment processing and provide such summary information as may be required for periodic reports.

Section 6.

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

Section 7.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

Section 8.

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

Section 9.

This interlocal agreement will become effective upon adoption of enabling resolutions by the governing bodies of both the COUNTY and the CITY, at which time the applicant shall proceed to accept the JAG grant award.

For the CITY OF CLARKSVILLE, TN:

Joe Pitts, Mayor

Date

For the COUNTY OF MONTGOMERY, TN

Jim Durrett, Mayor

Date