



FINANCE COMMITTEE AND PARKS & RECREATION COMMITTEE

AGENDA

This meeting will be conducted via Google Meets

DATE: April 19, 2021

TIME: 4:30 p.m.

LOCATION: City Council Chambers/Google Meets

Meeting ID: meet.google.com/mnm-aqbk-grg

Join by Phone: (US)+1 414-436-8874 PIN: 408 116 121#

- 1) PUBLIC MEETING CALL TO ORDER
- 2) ATTENDANCE
- 3) APPROVAL OF ELECTRONIC MEETING

In order to comply with the technical aspects of the Governor's Executive Order regarding holding open meetings in a forum other than in the open and in public, the Finance Committee determines that meeting electronically is necessary to protect the health, safety, and welfare of its citizens due to the COVID-19 outbreak.

- 4) CDE SOLAR PROJECT PRESENTATION *Brian Taylor*
- 5) **ORDINANCE 83-2020-21** Authorizing sale of a portion of city-owned property located near Exit 8 off Interstate 24 (Clarksville Athletic Complex) to Silicon Ranch Corporation for the purpose of development, construction, installing, operating, maintaining, and managing a solar power generation facility *Mayor Pitts*
- 6) ADJOURNMENT